



# Holiday Inn Express

2801 Green Mountain Drive Branson MO 65616

PHONE: (800) 321-7275 FAX: (417) 336-6319 EMAIL: hie@myerhotels.com  
WEB: www.myerhospitality.com

GREEN MTN. DRIVE

## Group Contract

## Missouri Trout Fishermen's Assoc. - Branson Chapter

BEO #: CR-bk0287140010

Status: Definite

Thu, 07/29/21 - Sun, 08/01/21

Sports

<b>Account:</b> Missouri Trout Fishermen's Assoc. - Branson Ct	<b>Billing:</b> Ron Leggins	<b>Phone:</b> 912-980-0766	<b>Fax:</b>
<b>Planning:</b> Ron Leggins	<b>Phone:</b> 912-980-0766	<b>Email:</b> ronleggins@gmail.com	
<b>Phone:</b> 912-980-0766	<b>Fax:</b>	<b>Address:</b> P.O. Box 1962	
<b>Email:</b> ronleggins@gmail.com		<b>Address:</b> Branson, MO 65615-1962	
<b>Address:</b> P.O. Box 1962		<b>Pay Method:</b>	
<b>Address:</b> Branson, MO 65615-1962		<b>Contract Due:</b> Thu 5/20/21	
<b>Onsite:</b> Ron Leggins		<b>Deposit Due:</b> \$0.00 by	
<b>Sales Agent:</b> Cheryl Rials		<b>Deposit Rec'd:</b>	<b>Exempt:</b>

Date signed contract was received:

## Guest Room Block

	Thu 7/29	Fri 7/30	Sat 7/31	Nts	Rate
Two Queen Beds	20	20	20	60	\$104.00
Rooms	20	20	20	60	

## Friendly Reminders

### Group planner:

- Your contact at the Hotel will be Assistant General Manager, **Daniel Harding**.
- Send your signed contract, directly to the hotel attention **Daniel Harding**.

### Attendees:

- Individuals must ask for the **Branson Fly Fishing Expo** in order to get the discounted rate.
- Group will call the Hotel directly to make reservations. **417-336-2100**
- The room block will be released after **June 29, 2021**
- We will extend this special group rate for guests who arrive 3 days prior and/or stay 3 days past date of your contracted event.
- Rates quoted are taxable at 12.35%

Confirmation # 253024

Room block and rate expire on: 6/29/2021

Guest room check-in time: 4:00 PM

Reservations to be made by: Individual

Check-out time: 11:00 AM

## Payment Instructions

(M=Master Account Pays; I=Individual Pays)

Room/Tax  M  I      Incidentals  M  I      Gratuities  M  I      Other  M  I (Please specify) \_\_\_\_\_

Initials

**Group Contract**

**Missouri Trout Fishermen's Assoc. - Branson  
Chapter**

BEO #: CR-bk0287140010

Status: Definite

**Thu, 07/29/21 - Sun, 08/01/21**

Sports

Signature

*Ronald D. Leggins*

Date

*3-23-2021*

Sales Manager

Date

  
Initials